

## General Assembly

## **Amendment**

February Session, 2002

LCO No. 4059

\*SB0059304059HD0\*

Offered by:

REP. STRATTON, 17th Dist.

To: Subst. Senate Bill No. **593** 

File No. 253

Cal. No. 172

## "AN ACT CONCERNING DELINQUENT TIPPING FEES."

- 1 After line 7, insert the following:
- 2 "Sec. 2. (Effective from passage) The Department of Environmental
- 3 Protection shall conduct a study on the present and future status of
- 4 landfill space for bulky waste and ash produced from trash-to-energy
- 5 facilities. Not later than January 1, 2003, the department shall develop
- 6 a plan for meeting the future needs for such landfill space in this state."